

Croatan Trails District  
2015 Fall Cub Family Campout  
October 16-18, 2015



Games Old And New

Croatan Trails District  
2015 Fall Cub Family Campout  
October 16-18, 2015

Camp Staff: District Activities Committee  
(Ernie Giblin, Chair; Richard Bush, Tracy & Monica Kruse,  
Ed, Maryann & William Ryan, Kevin & Jane Treon)

Registrar/Secretary: Jane Treon

Check in: Camp Staff

Campfire Coordinator: Kevin Treon

Campsite Inspectors: Richard Bush, Ernie Giblin, William Ryan

Chaplain:

Cracker Barrel: All Packs- Please donate 2 liter drinks  
and a snack to share.

First Aid:

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**Event Schedule**

**Friday October 16**

Check-In: 3:00-8:00 pm  
Cracker-barrel: 8:30 pm  
Lights Out (for scouts and loud Leaders): 10:00 pm

**Saturday, October 17**

Flag Ceremony: 9:00 am  
Morning Activities: 9:00-12:00 pm  
Lunch: 12:00-1:00 pm

Webelos Cooking: 3:30-5:00 pm  
Webelos Dish to Lodge: 5:00 pm  
Evening Campfire: 7:00-8:00 pm

Movie:  
Cracker-barrel following campfire  
Lights Out (for Scouts): 10:00 pm

**Sunday, October 18**

Flag Ceremony: 9:00 am  
Camp Closes: 11:00 am

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**Activities**

Your Pack should come up with a call/chant based on your Unit number and the camp out theme.

Your Pack's gateway should be :

A Game – this can be a large life sized game or a regular size that can be played by other Packs and dens as they come by to visit.

**These should be created by and assembled by the children.**

Extra points will be given for creativity.

The activities are (but not limited to) the following:

Craft – make your own game pouch  
Tangrams  
Marbles  
Jacks  
Dominoes

Unsupervised games will be throughout the activity field and under the sheltered pavilion. More details will be provided at the Friday night crackerbarrel.

# Croatan Trails District

## 2015 Fall Cub Family Campout

### October 16-18, 2015

## **Croatan Trails Cub Family Campouts**

### General Information

#### **Registration**

Pre-registration is \$25.00 per family if postmarked no later than October 12, 2015. Late Registration will be \$30.00 per family and should be paid at the gate. A registration form is provided in this Packet. Please make copies for each family. All scouts and leaders that pre-registered are guaranteed a camp patch. See enclosed registration form for more details

#### **Unit Representatives**

Each Pack needs to provide the Camp Director the name of the person who will be your Pack's representative for this campout. This person will be responsible for your Packs permission slips, attend all Cracker barrels, attend Check-Out Inspection and receive information/awards for your Pack.

#### **Permission Slips**

Each Pack must have a completed permission slip form for any scout camping without their parent. The unit rep is to place these on your Pack's bulletin board. A copy is enclosed for your use.

#### **Parking**

NO PARKING on Hatcher Road, directly in front of the Lodge or anywhere that impedes the flow of traffic. If there is no parking near your campsite, the back part of the Activity field may be used.

#### **First Aid**

A first aid kit should be displayed and readily accessible at all times in each Pack's campsite. These kits should be adequately supplied sufficient for your Pack's size. Injuries should be reported to a member of the Camp Staff immediately.

#### **Uniforms**

Everyone is encouraged to wear the official B.S.A. uniform at all times. We urge you to wear the uniform and show your Pack pride, especially at all ceremonies and services. Pack tee-shirts can be worn during activities on Saturday.

#### **Policies**

This family campout will follow B.S.A. policies concerning safety and outdoor activities. As with all other Scouting functions, alcohol is prohibited.

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## General Information (cont.)

### **Motorized Campers**

The only campers permitted will be popup campers or truck bed campers. Because of limited space, nothing larger will be allowed.

### **Fire Safety**

All Packs are expected to maintain a fire safe campsite at all times. A water bucket is to be placed by each tent and campfire. NO fire is to be left unattended (without an adult watching the fire). Do not dig holes for fires. Flame sources (Coleman lamps, heaters, candles, etc.) are prohibited in tents. Chemical, liquid, gaseous, or jellied fuels may only be used by ADULTS and must be secured, when not in use, well away flame sources. All fires must be put out when left. Do not leave unused wood at Hatcher when you leave. Do not leave burned wood or ash at the campsite when you leave. Fires must use the fire rings provided, or use a burn barrel or fire pit that is off the ground. Do not move the provided fire rings.

### **Knives and Tools**

Cub scouts pocket knives may be used, at the Pack's discretion and within their campsite only, by cubs that are carrying their Whittling Chip and only under the direct supervision of an adult. Pocketknives found outside the campsites will be held by the Camp Staff and returned to the Pack at Check Out. All other cutting tools (hatchets, axes, saws, etc.) are to be used by ADULTS and secured, when not in use, under lock and key. Sheath knives are prohibited.

### **Campsites**

Campsites will be on a first come first served basis. Campsites should remain neat in appearance and should utilize the whole area instead of bunching up at one end or the other.

### **Bob Howard Lodge**

The Lodge is the headquarters for the staff. No one is to enter the Lodge in the Staff's absence.

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#### Other General Information

- Generator use is prohibited without approval from the Camp Director.
- Pets are not allowed.
- Trash is your responsibility and should be taken with you.
- **The bathhouse WILL NOT BE AVAILABLE.** Port-a-lets are provided; each family should bring their own supply of toilet paper.
- Water is available: electricity is available at the lodge.
- Alcohol is prohibited.
- Firewood is not provided.
- No bicycles are allowed.
- This campout will be held to the Outdoor Code (no cutting down of trees or destruction of bushes) and Leave no Trace guidelines.

#### Smoking (Official B.S.A. policy)

##### **NO SMOKING IN THE PRESENCE OF SCOUTS!!!!**

All buildings or facilities under control of the local Council are to be designated as non-smoking facilities. Smoking outside entrance/ exit doors is not permitted at any location. In addition, all Scouting functions, meetings or activities, should be conducted on a smoke-free basis with permitted smoking areas away from all participants.

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**CAMPSITE INSPECTION SCORESHEET**

Pack # \_\_\_\_\_ Cubmaster \_\_\_\_\_

Fire Protection 50 poss. Points total: \_\_\_\_\_

Adequate fire protection readily available 25 pts. \_\_\_\_\_  
Fuels properly stored 25 pts. \_\_\_\_\_  
Fires unattended -25 pts. \_\_\_\_\_  
Flame sources in tents -25 pts. \_\_\_\_\_

First Aid and Safety 50 poss. Points total: \_\_\_\_\_

First Aid kit available and displayed 25 pts. \_\_\_\_\_  
First Aid kit adequately supplied 25 pts. \_\_\_\_\_  
Wood chopping area not roped off -25 pts. \_\_\_\_\_

Campsite Maintenance 50 poss. Points total: \_\_\_\_\_

Campsite neat in appearance 25 pts. \_\_\_\_\_  
Low impact camping demonstrated 25 pts. \_\_\_\_\_  
(5 pt. deduction for each fire pit)  
Camp spaced and arranged neatly 25 pts. \_\_\_\_\_  
Pack bulletin board displayed with schedule  
and Camp rules posted 25 pts. \_\_\_\_\_

Pack Spirit/Pride 100 poss. Points total: \_\_\_\_\_

United States flag properly displayed 33.3 pts. \_\_\_\_\_  
Pack colors properly displayed 33.3 pts. \_\_\_\_\_  
Courtesy to Camp Staff 33.4 pts. \_\_\_\_\_

BONUS 100 poss. point's total: \_\_\_\_\_

Campsite open to visitors yes \_\_\_\_\_ no \_\_\_\_\_ 50 pts. \_\_\_\_\_  
Fellow campers invited to visit yes \_\_\_\_\_ no \_\_\_\_\_ 50 pts. \_\_\_\_\_

TOTAL POSS. POINTS: 300 + 100(bonus)= 400 Your Score \_\_\_\_\_

Ribbon awarded: blue yellow red



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## Webelos Cooking Rules

Only Webelos Den members are allowed in the cooking area! One Webelos Den member should remain in the cooking area at all times for fire safety reasons.

Ingredients cannot be precooked and must be combined, chopped, sliced, or diced during the competition on site, including garnishes.

Marinating of meat prior to the start of the competition is not allowed.

For safety reasons, no ingredients prepared or processed at home are allowed.

All cooking must be done in a Dutch oven and everything cooked must be presented to the judges with the exception of excess gravies and sauces. Removing burned or undercooked sections of food will lead to disqualification.

Dishes must be presented to the judges' table on time –NO EXCEPTIONS.

Please use safe food handling procedures:

Webelos Dens should start with clean equipment and use clean cooking practices.

There should be no finger licking.

Webelos Den members should demonstrate good sportsmanship within their own den as well as with other Webelos Dens.

Good interaction within dens, other competing dens, the judges, and with the public is an important part of the cooking contest.

This competition is about encouraging the skill of using the Dutch oven.

**ALL JUDGING DECISIONS ARE FINAL!**

**Judging will be done by the Camp Staff!**

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## Webelos Cooking Contest Score Sheet

Pack \_\_\_\_\_

### Preparation-

Scouts brought all necessary food	yes	no
Scouts brought all necessary utensils	yes	no

### Safety-

Scouts brought all supplies (i.e.: pot holders)	yes	no
Scouts used safe techniques	yes	no

### Cleanliness –

Scouts used clean techniques	yes	no
Scouts cleaned up at end of competition	yes	no

### Team work-

Scouts worked together	yes	no
Scouts were courteous to Cook Staff	yes	no

### Adult Involvement –

No adult involvement	10 Points
Some adult involvement	0 Points
A lot of adult involvement	-10 Points

Was box mix used or was it a scratch recipe \_\_\_\_\_

Appearance \_\_\_\_\_

Aroma \_\_\_\_\_

Taste \_\_\_\_\_

Staff Notes

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**Webelos Cooking Contest Entry Form**

Pack: \_\_\_\_\_

Patrol Name: \_\_\_\_\_

Meal Name: \_\_\_\_\_

Recipe:

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- A specific cooking area will be set aside for this cooking challenge.
- Cooking will start at **3:30 pm** and must be completed and turned in to the Lodge by **5:00pm**.
- Please bring your Dutch Oven(s) and any cooking utensils and seasonings you may need.
- Please bring your disposable (recyclable) serving dish with you.
- All entries must be accompanied by this form, completely filled out.

The Webelos cooking contest is: **Your "Out of This World" Dessert.**  
**It must be made from scratch! No box mixes, Bisquick, cake mixes etc.**

**Be sure to fill out the recipe form listing all ingredients and include the measurements of each item. Copies of this form will be available at the cooking site.**

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**REGISTRATION FORM**

**Scouts Name** \_\_\_\_\_  
(Scout's first name) (Scout's last name)

If there is more than one scout in your family, please list their names and ranks separately. Remember: Cost is \$25.00 for entire family.

**Pack number** \_\_\_\_\_ **Scout's Rank** \_\_\_\_\_

- Total number of attendees in your family group: \_\_\_\_\_
- Total number of children in your family group: \_\_\_\_\_
- # of Registered Adult Leaders in your family group: \_\_\_\_\_

**Registration Options**

**Register online using check or credit/debit cards at:**

**<https://www.tentaroo.com/ecc/>**

**Event name: Croatan Trails 2015 Fall Cub Family Campout**

**OR**

**Mail your check (made payable to ECC) and this form to:  
East Carolina Council, PO Box 1698, Kinston, NC 28503  
Phone: 252-522-1521**

**Pre-registration of \$25.00 is due postmarked no later than October 12, 2015.**

**Gate registration will be \$30.00 per family.**

**If you have any questions regarding registration please contact Jane Treon at:  
Work phone: (252)247-6902 Home phone: (252)728-5985  
e-mail: [jtreonjmd@msn.com](mailto:jtreonjmd@msn.com)**

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**(Please keep at Unit Campsite for safekeeping)**

Permission Slip

I give permission for my son, \_\_\_\_\_  
To attend the Cub Family Campout at Camp Sam Hatcher in Newport on  
the following dates: \_\_\_\_\_.

I understand that he will be accompanying \_\_\_\_\_  
of Pack \_\_\_\_\_.

In case of emergency, I can be reached by phone at: \_\_\_\_\_.

If I cannot be reached, please contact \_\_\_\_\_  
at \_\_\_\_\_.

Signed: \_\_\_\_\_  
(Parent/guardian)

Date: \_\_\_\_\_